

# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Nevada State Office  
P.O. Box 12000  
Reno, Nevada 89520-0006

IN REPLY REFER TO:  
8550 (NV-930)

EMS TRANSMISSION 3-17-2000  
Instruction Memorandum No. NV-2000-037  
Expires: 9/30/01

To: Field Managers, Nevada  
Field Managers, Eagle Lake and Surprise Field Offices, California

From: Deputy State Director, Natural Resources, Lands & Planning

Subject: Final Approval of Nevada Wilderness Study Area Notebooks DD:  
4/14/00

The **Nevada Wilderness Study Area Notebooks** project is nearing completion. All Field Office Wilderness Specialists and other appropriate Field Office resource specialists have reviewed and verbally approved the Geographic Information System (GIS) maps. In addition, these maps include general consistency corrections requested by NV-930 in February 2000. Each Field Manager must now send a memorandum to the State Director (NV-930) indicating the notebooks (i.e., GIS maps, texts, and narratives) are acceptable and are approved for printing. This memorandum is due into the State Office no later than **Friday, April 14, 2000**.

Following receipt of all approval memoranda from Field Managers, the Nevada State Office will print and mail copies of pertinent maps, texts, and narratives to each Field Office for insertion into Field Office loose-leaf binders, which were sent under separate cover last year. The State Office will then produce approximately 50 bound copies of each Field Office notebook and make them available to certain members of Congress and selected external groups (e.g., Sierra Club, Wilderness Society, Friends of Nevada Wilderness, Nevada Outdoor Recreation Association, Nevada Wilderness Project, Nevada Mining Association, Nevada Cattlemen's Association, Nevada Division of Wildlife, etc.) who have a direct interest and involvement in the Nevada BLM's Wilderness Management Program.

We wish to thank all those who participated in this project for your time, effort and steadfast devotion. The **Nevada Wilderness Study Area Notebooks** will be useful to BLM management and staff as handy “desk reference guides” to Wilderness Study Areas within the State and will be utilized by members of Congress and the general public as enhanced versions of the **Nevada BLM Statewide Wilderness Report**.

If you have any questions, please contact Steve Smith, Wilderness Coordinator, at 775-861-6477.

Signed By:

Authenticated By:

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DSD, NRL&P

Debbie Spitale  
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